

聖金剛無相文殊師利菩薩陀羅尼念誦儀軌

傳承自：《積集無量辯才智慧佛》與《東方妙喜世界》之《阿闍如來》

【1】喃謨世尊釋迦穆尼佛【七遍】

Namo bhagavate śākyamunaye tathāgatāya arhate samyak-saṃbuddhāya.

【2】不空摩尼供養世尊釋迦穆尼佛真言【七遍】【2020/4/11日】

Om, amogha maṇi pūjā mantra pra-sava vi-kurvite, samanta sahā-loka-dhātu śākya-tathāgata-ṣayam ā-bharaṇa gandha-sugandha maṇi-ratna gandha-puṣpa pra-varṣaṇa svāhā.

【3】喃謨世尊積集無量辯才智慧佛【七遍】

Namo bhagavate sam-udāgama-ananta-pratisaṃvid-jñānāya tathāgatāya arhate samyak-saṃbuddhāya.

【4】不空摩尼供養世尊積集無量辯才智慧佛真言【七遍】【2020/4/11日】

Om, amogha maṇi pūjā mantra pra-sava vi-kurvite, samanta sam-udāgama-ananta-pratisaṃvid-jñāna tathāgata-ṣayam ā-bharaṇa gandha-sugandha maṇi-ratna gandha-puṣpa pra-varṣaṇa svāhā.

【5】喃謨世尊阿闍如來【七遍】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya.

【6】喃莫聖金剛無相文殊師利菩薩摩訶薩【七遍】

Nama ārya vajra-anaṅga-maṅjuśrīyā bodhisattvāya mahāsattvāya.

【7】不空摩尼供養阿闍如來妙喜佛國聖眾真言【七遍】【2016/3/8日】

Om, amogha maṇi pūjā mantra pra-sava vi-kurvite, samanta abhi-ratim akṣobhya-tathāgata ṣayam ā-bharaṇa gandha-sugandha maṇi-ratna gandha-puṣpa pra-varṣaṇa svāhā.

【8】誦《聖妙香醫菩薩梵讚》【三遍，或七遍】

【9】誦《聖金剛無相文殊師利菩薩陀羅尼及心咒》【七遍】【不需結手印或觀想】

如果時間不充足的話，可以用以下的方法來修持：

【1】喃謨世尊阿闍如來【四十九遍，或更多】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya.

【2】喃莫聖金剛無相文殊師利菩薩摩訶薩【四十九遍，或更多】

Nama ārya vajra-anaṅga-maṅjuśrīyā bodhisattvāya mahāsattvāya mahā-kāruṇikāya.

【3】功德迴向聖金剛無相文殊師利菩薩真言【三遍】

Oṃ, sa-kala guṇa buddha bodhisattva nāma-dheya-grahaṇā pari-ṇāmane ārya vajra-anaṅga-maṅjuśrīyā bodhisattvāya mahāsattvāya.

此念誦儀軌重新編輯於公元 2019/10/19 日。萬撓佛教會網址：<http://dharanipitaka.net/>

聖金剛無相文殊師利菩薩陀羅尼

Ārya-vajra-anaṅga-mañjuśrī-bodhisattva-dhāraṇī

【安東尼李居士直接傳承自《積集無量辯才智慧佛》】

【馬來西亞萬撓佛教會蔡文端居士奉命翻譯】

Namo bhagavate akṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya. Nama ārya vajra-anaṅga-mañjuśrīyā bodhisattvāya mahāsattvāya. Nama ārya gandha-hastine bodhisattvāya mahāsattvāya. Nama ārya gandha-sugandha-hastine bodhisattvāya mahāsattvāya. Abhi-rati loka-dhātum akṣobhya tathāgata bodhisattvā viśeṣa anu-bhāva adhiṣṭhite, mayā sattvā namaḥ pra-ṇidhāna antike upa-pattaye abhi-rati buddha-viṣayam. Om, ananta-guṇa-ālaya vajra-anaṅga-mañjuśrī kāma-deva kuru-kule rati citra-ratha svāti-mukha pārvati sarva adhi-daivatā saṃ-yukta a-parimāṇa tejo-bala adhiṣṭhite abhi-saṃpanna viśva pra-kṛitvā. Sarva adhi-daivatā mat-parama adhi-pati ni-deśaṃ-pālaya. Puṣpa-cāpa smara-vāṇa-paṅkti kāma-aṅkuśe kāma-pāśa, dhūmala-rakta puṣpa-agra, dhūmala-rakta puṣpa-nāla, puṣpa-āmoda puṣpa-sāra pra-veśa mana vijñāna-ālayaṃ puruṣa, mūla-cittaṃ puruṣa ut-pādaya kāmanāṃ, kāma-andha kāma-rāga kāma-moha, ananta pra-bhāva adhiṣṭhite śarīra ātman mama java vi-śobhita dyuti-kāraṃ. Sattvā netra-kautūhala darśaka ā-kāra mayā abhi-rūpa vi-śeṣa mohanaṃ. Karṇa sattvā śrutya madhura-svara mayā sa-rūpa gandharva-saṃgīti-ghoṣā pra-mohitaṃ. Gandha-indriya sattvām ā-ghraṇe mad-deha puṣpa-gandhaka smara-mohitaṃ. Jihvā sattvām abhi-laṣati svādane mama sa-drśa madhu miṣṭa-anna kṣudhitvā bhojane. Sattvām anu-bhavati vara-yuvati bandhura-gātrī su-vakṣo ni-tambā gabha ca madhura-nisvane lobhanīya-tama mano-hare; pra-vara śepa puruṣa-puṃgava śobhana ādhāyika sarva istrīnāṃ bhajya me sa-drśa mahā-liṅgaṃ, mada-vihvala kāma pratilati mana-hṛdaya saṃjāta mattāṃ, cittā smara-mohitā cintayā me ahar-niśaṃ. Mayā kṛtya maithuna-dharmā saṃ-codaya hṛdya mano jagat strī-puṃsa ādi-puruṣaḥ pra-veśa mana ālaya-vijñāna puruṣa, mana ālaya-vijñāna puruṣaḥ smara-dāyin kāma-ja kuśala-pratītya-bīja pra-rūḍha vi-ropaṇe. Iva so 'haṃ jagad antara-hṛdayaṃ nara madhya-dhātuka nārī, nārī madhya-dhātuka nara, dvayoḥ saṃ-yoga deha. Aham iva jagad eṣaṇa arthayate āvāha-vivāha saṃ-pūrṇa abhi-manaḥ parāyaṇe. Iva so 'haṃ viśva ekabhūya maṇḍala puruṣa kāma madasya bhūta-prakṛti svāhā. Nama ārya vajra-anaṅga-mañjuśrīyā bodhisattvāya mahāsattvāya mahā-kāruṇikāya. Sidhyantu me vaśī-karaṇa mahā-mantra svāhā.

聖金剛無相文殊師利菩薩心咒 - Ārya-vajra-anaṅga-mañjuśrī-hṛdayaṃ dhāraṇī. Om, ārya-mañju-ghoṣa hṛd-ja parama-siddha vaśī-karaṇa mantra vidyā-bala kāma-mūta makṣū ut-pādaya, iti pīṭalam ākāra ṣaḍ-bhujāṃ ṣoḍaśa-varṣaka nava-yauvana śṛṅgāra ārya-vajra-anaṅga-mañjuśrī-bodhisattva dhāraṇī svāhā.

聖金剛無相文殊師利菩薩大心真言-Ārya-vajra-anaṅga-mañjuśrī-mahā-hṛdayaṃ.
Om, ārya-mañju-ghoṣa hṛd-ja parama-siddha vaśī-karaṇa mantra vidyā-
bala kāma-mūta makṣū ut-pādaya, iti pīṭalam ākāra ṣaḍ-bhujāṃ, prathama
bhujabhyaṃ pūraṇa ā-karṇaṃ raktot-pala-karṇika vāṇa saṃ-dhaya
aṅgārikā cāpa bhṛtaṃ; dakṣiṇa-pāṇi dvayaṃ khaḍga prākāśa hastaṃ,
vāma-pāṇi dvayaṃ puṣkara rakta aśoka pallava puṣpa dharaṃ, śikhā
akṣobhya-tathāgata-pratimā jaṭā-mukuṭinaṃ, praty-ālīḍha-pada-sthitaṃ,
ṣoḍaśa vārṣaka nava-yauvana śṛṅgāra ārya-vajra-anaṅga-mañjuśrī-
bodhisattva dhāraṇī svāhā.

【此大心真言，更新於公元 2020/4/18 日 12.13 P.M.】

【10】功德迴向聖金剛無相文殊師利菩薩真言【三遍】

Om, sarva guṇa gāyatrī mantra dhāraṇī paṭhitā pari-ṇāmane ārya vajra-
anaṅga-mañjuśrīyā bodhisattvāya mahāsattvāya mahā-kāruṇikāya.

聖金剛無相文殊師利菩薩心咒含義【公元 2020/4/18 日 12.10 P.M.更新第 31 版】

Om, ārya-mañju-ghoṣa hṛd-ja【聖妙音菩薩心出生】parama-siddha【第一神驗】
vaśī-karaṇa mantra【敬愛真言】vidyā-bala【明力】kāma-mūta【強力促使愛心】
makṣū【快速】ut-pādaya【生起】，iti【如是】pīṭalam ā-kāra【黃色形相】ṣaḍ-
bhujāṃ【六臂】ṣoḍaśa-vārṣaka【十六歲】nava-yauvana【青春少年】
śṛṅgāra【著裝漂亮可愛的】ārya-vajra-anaṅga-mañjuśrī-bodhisattva【聖金剛
無相文殊師利菩薩】dhāraṇī【陀羅尼】svāhā【圓滿成就】。

聖金剛無相文殊師利菩薩大心真言含義【公元 2020/4/18 日 12.13 P.M.更新版】

Om, ārya-mañju-ghoṣa hṛd-ja【聖妙音菩薩心出生】parama-siddha【第一神驗】
vaśī-karaṇa mantra vidyā-bala【敬愛真言咒力】kāma-mūta【強力促使愛心】
makṣū【快速】ut-pādaya【生起】，iti【如是】pīṭalam ākāra【黃色形相】ṣaḍ-
bhujāṃ【六臂】，prathama bhujabhyaṃ【第一對手臂等】pūraṇa【拉】
ākaraṇaṃ【滿弦】raktot-pala-karṇika【以紅蓮花苞】vāṇa【為箭頭的矢】saṃ-
dhaya【裝上了】aṅgārikā cāpa【甘蔗作的弓】bhṛtaṃ【持】；dakṣiṇa pāṇi
dvayaṃ【右兩手】khaḍga prākāśa hastaṃ【持利劍和鏡子】，vāma pāṇi
dvayaṃ【左兩手】puṣkara【青蓮花】rakta aśoka pallava puṣpa【紅色無憂樹
枝花蕊】dharaṃ【持】，śikhā akṣobhya-tathāgata-pratimā jaṭā-mukuṭinaṃ
【頂上寶冠戴着阿闍如來像】，praty-ālīḍha-pada-sthitaṃ【左足向前伸出立着】，
ṣoḍaśa vārṣaka【十六歲】nava-yauvana【青春少年】śṛṅgāra【著裝漂亮可愛
的】ārya-vajra-anaṅga-mañjuśrī-bodhisattva【聖金剛無相文殊師利菩薩】
dhāraṇī【陀羅尼】svāhā【圓滿成就】。

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