

Buddha-bhāṣitaṃ-samanta-jā-jvalyamāna-viśuddhe-sphārita-cintāmaṇi-
mudrā-hṛdaya-aparājita-mahā-prati-śaraṇa-vidyā-rāja-dhāraṇī
佛說普遍光明熾盛廣大清淨如意寶印心無能勝大護明王陀羅尼
【唐一不空三藏法師譯版】

Namo bhagavate nava-navatīnām tathāgata gaṅgā-nadī-vālukā koṭi-
niyuta-śata-sahasrānām. Namo bhagavate vistīrṇa-mukha-prahasita-
suvarṇa-maṇi-ratna-jvalita-avabhāsa-veṣa-ananta-yojana-brhad-vikrama-
vyūha-rājāya tathāgatāya arhate samyak-saṃbuddhāya. Namaḥ sarva
buddha-bodhisattva-ārya-saṃghānām. Tadyathā, oṃ, vipula prabhe,
vipula nir-mala hiraṇya-garbhe vajra-jvala-avabhāse, gati-gahana pāpa-
karman vi-śodhane. Oṃ, ghargara gr̥ṇe gr̥ṇe guṇavattī mahā-rakṣā adhi-
devatā ā-gaccha ā-gaccha agni-khadhā bhaya vi-gate, garbha saṃ-
rakṣaṇe. Guru guru guruṇi, pari-pūrṇe caryā-samudāgame jaya-vijaya a-
parājita mahā-vidyā-devī vijaya-lakṣmī padmāvatī milye milye samanta
ā-karṣaṇe, sarva śatru pra-mathani, sarva apa-kāra pra-hāṇe. Su-ramya
śūrā jaya-śrī vi-jaya ratna-makuṭa-mālā-dhāre rakṣa rakṣa mām sa-
parivāraṃ samanta sarvatra sarva upa-dravebhyo. Bhagavatī mahā-
vidyā-devī nīla-muktā-hāra nakṣatra-mālā dhāre rakṣa rakṣa mām,
anāthasyā pari-trāṇaṃ patita dur-gati sattvānām ca pari-mocane. Caṇḍā
caṇḍā maṅgala-caṇḍikā bahu vi-vidha vi-citra-veṣa-rūpa-dhārin, bala-
vegavat sarva duṣṭa-citta jana ni-grahe, śatru-pakṣa pra-mathanī, vi-jaya
vāhinī hāna hāna para-cakra pra-mardane, vīra-sena āyuh pālānī; sura-
gaṇa vandane, sarva devatā pūjite, ḍṛti ḍṛti samanta avalokite. Prabhe
prabhe, dharaṇī-dhara pṛthivī-devatā su-prabhā-avabhāse, sarva a-
maṅgalya vi-nāśane, mahā-dāruṇa bhūmi-kampa bhayeṣu rakṣā rakṣā
mām sa-parivāraṃ. Sarva āśāṃ pari-pūraya me, śrī-puṇya-teja-lakṣmī
kamala-ālayā akṣaya akṣaya vṛddhi bhoge. Oṃ, padma-karā vi-śuddhe,
pavitra-mukha makharī-pattra jvalane, maṇi-khacita-śiraḥ samanta-
avabhāse, mahā-vidyā pra-bhāva maṅgalika ujvalita-tejasa vi-śuddhe
pari-pālaya strī-jana samaya ni-ṣeke, garbhavatī svasty-ayane, garbha-
gata kṣema-kāre. Ā-hūti capala āyahi sarva devatā samanta ā-karṣaṇe,
śaktimat tārā tāraya mām, sarva gāḍhatara pāpa-roga śamane, dīrgha-
āyuskatā saṃ-patti. Nandopanandau sāgara vāsuki takṣaka anavatapta
manasvin ut-palaka bala-deva sāgara-mati maṅgala amogha-darśana
piṅgala bahūdaka kṛṣṇa balika pāṇḍaraka gautamaka nāga-rājan pari-

vṛte, sarvatra sarva-kālaṃ mahā-dāruṇa agny udaka sāgara pavana-
cakra mahā-vāta-samūha vidyut-prapatana bhūmi-kampa prapāta-pātāla
gagana-talaṃ bhayeṣu samantena vajra-pañjara rakṣa rakṣa māṃ.
Jāpya jāpya, megha valāhaka pra-vedhita, daiva samantena divyo-
dakena amṛta varṣaṇe, diśo-vidiśo a-varṣaṇa deśa varṣukā. Sugata
balavatte rakṣa rakṣa māṃ sa-parivāraṃ sarvatra sarva-dā sarva
bhayebhyaḥ, sarvopa-dravebhyaḥ, sarvopa-sargebhyaḥ, sarva
vyādhībhyaḥ, sarva kali-kalaha vighraha-vivāda, sarva duṣṭa bhaya-
bhītasya duḥ-svapnaṃ dur-nimita a-maṅgalya pāpman vi-nāśane, sarva
duṣṭa yakṣa-rākṣasa-nāga vikṣobhaṇe. Sāratā sāra-ga balavattī mahā-
vidyā-devī jaya jayatu māṃ, sidhyantu me sarvatra sarva saṃgrāma-
karman. Sādhaya sādhaya, sarva maṅḍala-vidyāṃ pra-veśa abhi-ṣekai,
sarva mantra-siddhi samayā siddhe. Jaya jaya, siddhe siddhe, sidhya
sidhya, budhya budhya, bodhaya bodhaya, pūraya pūraya me sarva
āśāṃ. Mahā-vidyā aty-ugra mahā-vibhūti jayottama jaya-śrī dur-jaya
vighraha-vivāda jaya-āvahe, dhṛṣṭā dhṛṣṭā sarva khaṭuṅka vighnā ghātayā,
samaya anu-pālayā. Śame śame, pra-śame pra-śame sarva bhujamga
daṣṭa viṣa pratī-kāre, samanta kāla-kūṭa vi-nāśane. Vi-gate vi-gate, sarva
abhi-śasti kṛtyakā vetāla kākhorda graha pra-mardane. Sarva tathāgata
anu-bhāva adhiṣṭhite, sarva pāpa-karman niyati-pāta prati-nivṛttaya pari-
śuddhe. Sarva tathāgata abhi-ṣikte svāhā. Sarva bodhisattva abhi-ṣikte
svāhā. Sarva devatā abhi-ṣikte svāhā. Sarva tathāgata prātihārya
adhiṣṭhite svāhā. Sarva bodhisattva samaya-adhiṣṭhite svāhā. Vajrapāṇi
bala-vīrya adhiṣṭhite svāhā. Brahme brahma-kāya adhiṣṭhite svāhā. Indre
indra-pāriṣadya vyavalokite svāhā. Viṣṇave svāhā. Maheśvarāya svāhā.
Mahā-kālāya svāhā. Mātr-gaṇāya svāhā. Bhṛkuṭīm svāhā. Ārya-tārāya
svāhā. Mahā-balā śrīya pāṇḍaravāsiniye svāhā. Mahā-śvetāya svāhā.
Mahā-dyotāya svāhā. Mahā-mantra-anusāriṇīye svāhā. Vajra-aṅkuśīye
svāhā. Vajra-saṃkalāya svāhā. Vajra-pāśāya svāhā. Vijaya-vajra-
mālītiye svāhā. Amṛta-kunḍalīye svāhā. Mahā-bala-aparājitāya svāhā.
Dhṛta-rāṣṭrāya svāhā. Virūḍhakāya svāhā. Virūpākṣāya svāhā.
Vaiśravaṇāya svāhā. Catur-bhaginī namas-kṛtāya svāhā. Mahā-
brahmāya svāhā. Yamāya svāhā. Yama-dūta namas-kṛtāya svāhā.
Nairṛtīye svāhā. Agnaye svāhā. Varūṇāya svāhā. Pṛthivī-devatāye
svāhā. Īśānāya svāhā. Nāga-adhipataye svāhā. Mārutāya svāhā. Deva-

gaṇebhyaḥ svāhā. Nāga-gaṇebhyaḥ svāhā. Yakṣa-gaṇebhyaḥ svāhā. Gandharva-gaṇebhyaḥ svāhā. Asura-gaṇebhyaḥ svāhā. Garuda-gaṇebhyaḥ svāhā. Kiṃnara-gaṇebhyaḥ svāhā. Mahoraga-gaṇebhyaḥ svāhā. Manuṣyebhyaḥ svāhā. Amanuṣyebhyaḥ svāhā. Huṃ huṃ, dhū-ru dhū-ru, chidā chidā sarva vaira-anubandha kaṇṭaka vi-mocane svāhā. Hāna hāna sarva para-cakra śatrūnāṃ bhañja bhañja svāhā. Daha daha sarva duṣṭa pra-duṣṭānāṃ dahane svāhā. Pāṭa pāṭa, sarva praty-arthika praty-amitrānāṃ pari-kṣaya svāhā. Ye ke-cid ahitaiṣin duṣṭa-citta duṣṭa-durjanam samanta pra-mardane svāhā. Mantra-vidyā-bala jvālā uj-jvalitaya svāhā. Dīpta-tejaḥ samanta-jvalitaya svāhā. Maṇi-bhadrāya svāhā. Pūrṇa-bhadrāya svāhā. Pāñcikāya svāhā. Śatagirīya svāhā. Himavantāya svāhā. Viśākhāya svāhā. Aṭṭāvakāya svāhā. Pañcalāya svāhā. Maṇi-grīvāya svāhā. Mahā-sarasvatīye svāhā. Rocanīye svāhā. Māmakīye svāhā. Pāṇḍurāye svāhā. Hārītī-mātāye svāhā. Manasā-devīye svāhā. Jāṅgulikā-kumārīye svāhā. Mahā-mayūrīye svāhā. Maṅgalā-janāye svāhā. Mahā-ratna-varṣāye svāhā. Mārīcīye svāhā. Vajreśvarīye svāhā. Yakṣiṇīnāṃ svāhā. Ākāśa-mātṛnāṃ svāhā. Samudra-vāsinīnāṃ svāhā. Rātri-carāṇāṃ svāhā. Divasa-carāṇāṃ svāhā. Tri-saṃdhyā-carāṇāṃ svāhā. Velā-carāṇāṃ svāhā. Avelā-carāṇāṃ svāhā. Garbha-grahaṇi svāhā. Garbha saṃ-dhāraṇi svāhā. Oṃ bhūr bhuvaḥ svaḥ svāhā. Dhāraṇī sīmā-bandham svāhā. Citi citimat vṛddhi, buddhiya buddhiya svāhā. Aparājita tejo-anubhāva ārya-pudgala-maṇḍala svāhā. Maṇḍaleśa amātyānāṃ āśutara sidhyantu me svāhā. Ādityāya svāhā. Candramāya svāhā. Nava-grahāya svāhā. Nakṣatra-vaṃśāya svāhā. Śive svāhā. Śānti svāhā. Svasty-ayane svāhā. Śivaṃ-kari, śānti-kari, puṣṭi-kari, bala-varadhani svāhā. Śrī-kari svāhā. Śrī-ghana vardhani svāhā. Bhagavatī padma-ālayā vara-de sarva āmiṣa sādahaya svāhā. Oṃ sarva tathāgata anubhāva adhiṣṭhite, sarva niraya-parāyaṇa karma-doṣa vi-śodhane, naraka-vyathā pra-śamane svāhā. Oṃ, viśva-bhūri-maṇḍala-abhiṣekai praveśe, sarva tathāgata mahā-vidyā abhiṣekai svāhā. Oṃ, sarva tathāgata adhiṣṭhāna-adhiṣṭhite citta-jñāna praty-āyane, sarva dhāraṇī-dharma-nidhāna prati-vedham svāhā. Oṃ, sarva tathāgata mahā-mantra vidyā-bala adhiṣṭhite, vajra-kavaca adhṛṣya saṃ-naddhe, sarva māra-sainya anava-mardanīye svāhā.

大隨求根本印：二手內相叉，二中指合豎，二頭指於中指後微屈如鉤，二小指二大指合豎微屈即成。

無能勝妃大心真言【四首】

【1】 Om, a-parājita mahā-vidyā anu-bhāva rakṣe, garbha-granthi saṃ-vardhane svāhā.

【2】 Om, a-parājita mahā-vidyā balavattī rakṣe, viṣama indra-jālika kārmaṇa prahāṇa huṃ paṭ.

【3】 Om, aparājita balavattī vajra-āghāta, sarva gātra anu-lagna jambūka aja-gara bhūtaṃ cūrṇaya huṃ paṭ.

【4】 Om, aparājita mahā-vidyā balavattī saṃbhāra saṃbhāra indriya-bala vi-cakṣaṇe, huṃ huṃ ruru-viṣe khaloc-chitti svāhā.

【5】 Om, sarva guṇa mantra-dhāraṇī paṭhitā pari-ṇāmane amitābha-buddha-sukhāvatiṃ svāhā.

【6】 不空摩尼供養大護明王陀羅尼諸護法聖尊真言【誦七遍】【2022/6/13】

Om, amogha maṇi pūjā mantra prasava vi-kurvite, samanta mahā-prati-saraṇa-vidyā-rāja-dhāraṇy ārya-jana bhaṭṭārika viṣayam ā-bharaṇa gandha-sugandha maṇi-ratna gandha-puṣpa pra-varṣaṇa svāhā.

轉譯自：

《普遍光明清淨熾盛如意寶印心無能勝大明王大隨求陀羅尼經》（二卷）一唐一不空三藏法師譯。《大正新修大藏經》第二十卷密教部三第六一六至六三七頁。藏經編號 No. 1153.

參考：

1. 《佛說隨求即得大自在陀羅尼神咒經》（一卷）一唐一實思惟譯。《大正新修大藏經》第二十卷密教部三第六三七至六四四頁。藏經編號 No. 1154.

2. 《金剛頂瑜伽最勝祕密成佛隨求即得神變加持成就陀羅尼儀軌》（一卷）一唐一不空三藏法師譯。《大正新修大藏經》第二十卷密教部三第六四四至六四九頁。藏經編號 No. 1155.

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Handphone : 6016-6795961. E-mail : chuaboontuan@hotmail.com

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注：第八更新版修改的只是佛名部分而已，之前翻譯的梵文佛名不是很完善，修改了之後力量增強了很多。

大隨求大護明王大心陀羅尼

【唐一不空三藏法師譯版】

Namo ratna-trayāya. Namō bhagavate śakyamuṇaye tathāgatāya arhate samyak-saṃbuddhāya. Namaḥ saptānāṃ samyak-saṃbuddha koṭīnāṃ. Namō atītānāgata-pratyutpannebhyaḥ sarva anuṭpanna a-niruddha buddhānāṃ, jvalita-tejaḥ samyak-saṃbuddhānāṃ. Ebhyaḥ namas-kṛtvā idaṃ buddha-vacana mahā-prati-saraṇa-vidyā-rāja nāma-hṛdayam aham idānīm āvarta iṣya me. Sarva sattva anu-kampāya, idaṃ vidyā-rāja mahā-tejo-bala parā-krama yatheṣṭa bhāṣitaṃ mantra-vidyā manas-kṛtaṃ ni-graha sarva vināyakāś ceva tat-kṣaṇa vi-layaṃ ghāta. Tadyathā, gṛ gṛ gṛṇe, gṛṇāti guṇavattā ākāśa-vajra, akṣaya śaṭhya pāpa vi-gate, gagana-gaty ākāśa-gāmin, jvalita-śira maṇi-ratna khacita-mauli dhare, su-keśe su-vaktre su-netre suvarṇa-rūpa-dhare. Bhagavati su-rakṣaṇe, su-kṣame, su-prabhe, su-dame, su-dānta-cāre. Bhagavati bhadravati, bhadre su-bhadre, vimala jaya bhadre, pra-caṇḍa caṇḍī, vajra-caṇḍi, mahā-gaurī, gandhāri bhūcari caṇḍālī mātaṅgī pukkaśi śabari drāviḍī raudratā sarva-artha-sādhanī. Hāna hāna sarva śatrūnāṃ, daha daha sarva duṣṭānāṃ. Preta piśāca ḍāka-ḍākinī manuṣya a-manuṣyānāṃ pāṭa pāṭa hṛdayaṃ, vi-dhvaṃsaya jīvitānta-kara duṣṭa grahānāṃ. Nāśaya nāśaya sarva pāpa-karman, rakṣa rakṣa māṃ sarva sattvānāṃ ca sarva bhayopa-dravebhyaḥ. Sarva duṣṭānāṃ bandhanaṃ kuru. Sarva kilbiṣa nāśani. Māṭṛ-cakra māniti carite. Taḍe taḍiti tudati ghora vaira-vṛttin, pra-bala śabare caṇḍālī mātaṅgī varga śuratā pukkaśi saṃkalā drāvita dahani pacani mardani. Sāra sarale-sāra lambhe, hīna-citita vi-dāraṇe. Māra-pāpīyas mahaujaska musala bhañjana ni-gaḍa bandhanena cakravāḍe. Chide chide sarva śabare śapatha haraṇi. Caṇḍī caṇḍikā nir-bhī nir-bhedane tri-loka gahana tri-loka ajñāna tri-dhātuka vyaśana, vajra paraśu pāśa khaḍga cakra tri-śūla cintāmaṇi-mahā-vidyā-dhāraṇī rakṣa rakṣa māṃ sa-parivāraṃ sarvatra sarva sthāna duṣṭa bhaya bhīṭasya, sarva manuṣya-amanuṣya bhayebhyaḥ; sarva vighna-vināyaka vajradhara vajra-aśani vi-mardane. Śiri śiri, milye milye, cite cite, śiri-bala vardhane, sarvatra jaya labdhe svāhā. Sarva pāpa vi-dāraṇe svāhā. Sarva vyādhi śamane svāhā. Sarva trāsaya haraṇi svāhā. Puṣṭi svastir bhavatu mama svāhā. Śānti-kare svāhā. Puṣṭi-kare svāhā. Jaya jayantu jaya-āvaha jaya vi-pula vi-krame svāhā. Oṃ, bhūri ḍṛḍha vajra kalpe

tathāgata hṛdaya pūraṇi saṃ-panne, sarva tathāgata adhiṣṭhāna-
adhiṣṭhite balavat vi-jaya mantra-vidyā svāhā.

轉譯自：

《普遍光明清淨熾盛如意寶印心無能勝大明王大隨求陀羅尼經》（二卷）一唐一不空三藏法師譯。《大正新修大藏經》第二十卷密教部三第六一六至六三七頁。藏經編號 No. 1153.

注：【大隨求大護明王大心陀羅尼】修正於公元 2013/7/29.

注：【大隨求大護明王大心陀羅尼】於公元 2014/7/22 再修正。

注：【大隨求大護明王大心陀羅尼】最後再修正於公元 2022/6/15. **第八修正版。**

參考：

1. 《佛說隨求即得大自在陀羅尼神咒經》（一卷）一唐一寶思惟譯。《大正新修大藏經》第二十卷密教部三第六三七至六四四頁。藏經編號 No. 1154.

2. 《金剛頂瑜伽最勝祕密成佛隨求即得神變加持成就陀羅尼儀軌》（一卷）一唐一不空三藏法師譯。《大正新修大藏經》第二十卷密教部三第六四四至六四九頁。藏經編號 No. 1155.

注：以上諸陀羅尼的手印請參考《大正新修大藏經》第二十卷密教部三第六五零至六五一頁。

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Handphone : 6016-6795961. E-mail : chuaboontuan@hotmail.com

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讀者如想知所念誦之陀羅尼可獲得的利益或修法，請參考密部大藏經。《大正新修大藏經》可在網上下載，其網址為：<http://www.cbeta.org/>

萬撓佛教會網址：<https://dharanipitaka.com/>

公元 2022/6/15 日馬來西亞萬撓佛教會蔡文端修正版。