

請召觀世音菩薩真言
《 出不空絹索神變真言經卷第十九 》
【 唐一菩提流志譯版 】

Namo ratna-trayāya. Nama ārya-avalokiteśvarāya bodhisattvāya mahāsattvāya mahā-kāruṇikāya. Nama ārya-avalokiteśvara tejo-bala nir-mita amogha-pāśa bodhisattvāya mahāsattvāya, maṇi kanaka rājata vajra vaiḍūrya marakata padma-rāga indra-nīla mahā-muktikā vi-bhūṣita śarīrāya. Mahā-padma-bhuja amogha-pāśa dhara, jvala jvala samanta ava-bhāsa, śata-sahasra-raśmi prati-maṇḍita śarīra, mahā-kāruṇika saumya-mukha pari-pūraṇa, nava-candra-jaṭā amitābha-bimba dhara, īśvara maheśvara lokeśvara yama varuna kuvera namas-kṛta. Ehyehi bhagavan maheśvara-veśa-dhārin, mahā-kāruṇika śīghram ava-tāra maṇḍala-vāṭa ni-darśaka rūpa. Tri-locana amogha-pāśa mahā-kāruṇika vara-da mama sarva ā-śaya pari-pūraya. Suvarṇa-padma hasta parama-śuddha vara nāyaka namo 'stute svāhā.

此請召真言加持香王燒，啟請觀世音菩薩摩訶薩，縱有四重五逆十惡罪者，亦得觀世音菩薩摩訶薩現身，為與滅除四重五逆十惡等罪，與諸願滿，何況淨信善男子善女人，豈不現身授證諸法。

發遣真言

Oṃ, kṛtvā sarva sattva artha-siddhi datta, yathā bhagavan anu-ga-gaccha tvaṃ sva-bhavanaṃ punar-āgamanayatu.

轉譯自：

《不空絹索神變真言經》(三十卷)一唐一菩提流志譯。《大正新修大藏經》第二十卷密教部三第三三零至三三一頁。藏經編號 No. 1092.

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Residence Tel : 603-60918722 [Monday to Sunday after 10.30 a.m.]

Handphone : 6016-6795961. E-mail : chuaboontuan@hotmail.com

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